



RECORDS SECTION

Ministry of Agriculture, Fisheries and Agrarian Reform
Bangsamoro Autonomous Region in Muslim Mindanao

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MAFAR Provincial Offices

Document Title/Subject:

MO No. 050-10 Requesting to Fill-Up the RSBSA and Fisherfolk Data Form for Fisheries Database

Type of Transaction:		Date	Time	Released by Records Section:		Date	Time
Released		22-Oct-21	9:35 AM	Farhana Linso		22-Oct-21	9:49 AM
No.	SIGNATURE OVER PRINTED NAME	DIVISION/SECTION/UNIT SERVICES		DATE	TIME	REMARKS	
1							
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Republic of the Philippines
Bangsamoro Autonomous Region in Muslim Mindanao
MINISTRY OF AGRICULTURE, FISHERIES, AND AGRARIAN REFORM
Bangsamoro Government Center, Gov. Gutierrez Ave., Rosary Heights VII, Cotabato City, 9600



MEMORANDUM Order No. 051-10
Series of 2021

TO : ALL PROVINCIAL OFFICES

FROM : THE MINISTER

SUBJECT : REQUESTING TO FILL-UP THE RSBSA AND FISHERFOLK DATA FORM FOR FISHERIES DATABASE

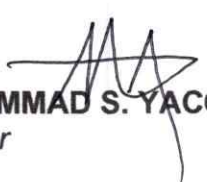
DATE : OCTOBER 21, 2021
14 Rabi' l Awwal 1443 AH

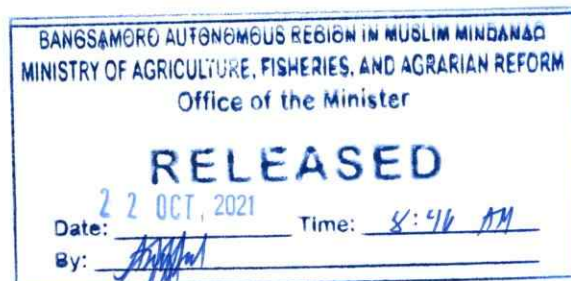
The Fisheries Services of Ministry of Agriculture, Fisheries, and Agrarian Reform (MAFAR-BARMM) expedite memorandum about the Fisherfolk Registration in the region, due to the locked system of **Fisherfolk Registration System (Fish-R)** and the **Registry System for Basic Sectors in Agriculture (RSBSA)** form will be used as a registration form for fisherfolk permanently.

Anent this, you are hereby **directed** to use the RSBSA for Fisherfolk registration and required to fill up the attached Fisherfolk Data Form to gather the necessary data for Fisheries. Please see the attached templates for your reference.

For further clarifications, you may contact **Ms. BABY K. DINDO** with mobile number **09974230528** or email address **BabyDindo.1994s@gmail.com**.

For **STRICT COMPLIANCE**.


MOHAMMAD S. YACOB, Ph.D.
Minister



MINISTRY OF AGRICULTURE, FISHERIES AND AGRARIAN REFORM
RECORDS SECTION
RELEASED
10-00176
2021-10-22
9:25 AM
Time: _____
By: **FARHANA JANE S. LINSO**
Records Officer II



Ministry of Agriculture, Fisheries and Agrarian Reform

Fisherfolk Data Form

Reference No.

RSBSA : _____
FishR : _____
BoatR : _____

Province: _____

Municipality: _____

Barangay: _____

1. Name: _____
2. Affiliation _____ Position: _____

a. _____
b. _____
c. _____

3. Sex: _____

4. Age: _____

5. Civil Status: _____

6. Educational Attainment: _____

7. Household No.: _____

8. Contact details: _____

Cellphone No.: _____

Email address: _____

A. Aquaculture

1. () Fishpond () Fishpen () Fishcage	
2. () Monoculture () Polyculture	
3. Registered (Y/N)	
If yes, registration no.	
4. Area (ha/sq.m)	
5. Species cultured:	
Species 1	: harvest (kg) _____
Species 2	: harvest (kg) _____
Species 3	: harvest (kg) _____
Crop Cycle per Year	
Income per Harvest	
Farm Location (Brgy, Municipality, Province)	
a.1 Seaweeds Farming	
1. () Floating Monoline () Bottom Stake	
2. Species:	
Species 1	: harvest (kg) _____
Species 2	: harvest (kg) _____
Species 3	: harvest (kg) _____
Crop Cycle per Year	
Income per Harvest	
Farm Location (Brgy, Municipality, Province)	

B. Capture Fishing

1. () Commercial () Municipal () Marginalized	
2. () Motorized Banca () Non-Motorized Banca	
Boat tonnage:	
3. Type of Fishing Gear	
4. Fish species Catch	
Species 1	catch per week (kg) _____
Species 2	catch per week (kg) _____
Species 3	catch per week (kg) _____
5. Fishing Ground	
6. Income per week	
b.1 Gleaning	
1. Type of Commodity	
2. kg per week	
3. Income per week	
Farm Location (Brgy, Municipality, Province)	

C. Post-Harvest

c.1 Fish Processor		c.2 Fish Vendor	
1. Processed Commodity		1. Type of Commodity	
2. Product type		2. Kg per week	
3. Income per Week		3. Income per week	
4. Production per week	(bottles/kgs)	4. Farm Location (Brgy, Municipality, Province)	
5. Farm Location (Brgy, Municipality, Province)			

Date: _____

Completed by: _____

Certified by: _____

(Name & Signature of the Fisherfolk)

(Name of MAFAR-Employee)

ANI AT KITA RSBSA ENROLLMENT FORM

REGISTRY SYSTEM FOR BASIC SECTORS IN AGRICULTURE (RSBSA)

ENROLLMENT: ☐ New ☐ Existing

Reference/Control No.: _____



**2x2
PICTURE**

PHOTO TAKEN
WITHIN 6 MONTHS

PART I: PERSONAL INFORMATION

SURNAME		FIRST NAME	
MIDDLE NAME		EXTENSION NAME	
SEX: <input type="checkbox"/> Male <input type="checkbox"/> Female			
ADDRESS			
HOUSE/LOT/BLDG. NO.		STREET/SITIO/SUBDV.	
MUNICIPALITY/CITY		BARANGAY	
PROVINCE		REGION	
CONTACT NUMBER: _____		HIGHEST FORMAL EDUCATION:	
DATE OF BIRTH: _____		<input type="checkbox"/> None <input type="checkbox"/> Elementary <input type="checkbox"/> High School	
PLACE OF BIRTH: _____		<input type="checkbox"/> Vocational <input type="checkbox"/> College <input type="checkbox"/> Post Graduate	
RELIGION: _____		PERSON WITH DISABILITY (PWD): <input type="checkbox"/> Yes <input type="checkbox"/> No	
CIVIL STATUS: <input type="checkbox"/> Single <input type="checkbox"/> Married		4P's Beneficiary? <input type="checkbox"/> Yes <input type="checkbox"/> No	
<input type="checkbox"/> Widowed <input type="checkbox"/> Separated		Member of an Indigenous Group? <input type="checkbox"/> Yes <input type="checkbox"/> No	
NAME OF SPOUSE IF MARRIED: _____		If yes, specify: _____	
MOTHER'S MAIDEN NAME: _____		With Government ID? <input type="checkbox"/> Yes <input type="checkbox"/> No	
HOUSEHOLD HEAD? <input type="checkbox"/> Yes <input type="checkbox"/> No		Specify ID number if yes: _____	
If no, name of household head: _____		Member of any Farmers Association/Cooperative? <input type="checkbox"/> Yes <input type="checkbox"/> No	
Relationship: _____		If yes, specify: _____	
No. of living household members: _____		PERSON TO NOTIFY IN CASE OF EMERGENCY: _____	
No. of male: _____ No. of female: _____		CONTACT NUMBER: _____	

PART II: FARM PROFILE

MAIN LIVELIHOOD <input type="checkbox"/> FARMER <input type="checkbox"/> FARMWORKER/LABORER <input type="checkbox"/> FISHERFOLK		
<p>For farmers:</p> <p>Type of Farming Activity</p> <p><input type="checkbox"/> Rice</p> <p><input type="checkbox"/> Corn</p> <p><input type="checkbox"/> Other crops, please specify: _____</p> <p><input type="checkbox"/> Livestock, please specify: _____</p> <p><input type="checkbox"/> Poultry, please specify: _____</p>	<p>For farmworkers:</p> <p>Kind of Work</p> <p><input type="checkbox"/> Land Preparation</p> <p><input type="checkbox"/> Planting/Transplanting</p> <p><input type="checkbox"/> Cultivation</p> <p><input type="checkbox"/> Harvesting</p> <p><input type="checkbox"/> Others, please specify: _____</p>	<p>For fisherfolk:</p> <p>The Lending Conduit shall coordinate with the Bureau of Fisheries and Aquatic Resources (BFAR) in the issuance of a certification that the fisherfolk-borrower under PUNLA/PLEA is registered under the Municipal Fisherfolk Registration (FishR).</p> <p>Type of Fishing Activity</p> <p><input type="checkbox"/> Fish Capture <input type="checkbox"/> Fish Processing</p> <p><input type="checkbox"/> Aquaculture <input type="checkbox"/> Fish Vending</p> <p><input type="checkbox"/> Gleaning</p> <p><input type="checkbox"/> Others, please specify: _____</p>
Gross Annual Income Last Year: Farming: _____ Non-farming: _____		

Registry System for Basic Sectors in Agriculture (RSBSA) ENROLLMENT CLIENT'S COPY

Reference/Control No.: _____

SURNAME		FIRST NAME	
MIDDLE NAME		EXTENSION NAME	

THIS FORM IS NOT FOR SALE

